



Permit #S00052918

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00052918

**Type of Permit:** STILL

**Release Date:** 05/31/2012

**Production Company** N TROPIC

**Producer** Jim Ritchie

**Insured Company Name** N TROPIC

**Director** Andrew Sinagra

Contact Phone No. 1 323-252-5406

**1st AD** NA NA

Contact Phone No. 2 310-806-4950

Fax

**Production Manager** Dana Gardner

Address 2332 S CENTINEL AVENUE  
LOS ANGELES, California 90064

**FilmL.A. Coordinator** Naomi Kajiyama

**Production Title** FORD FOCUS

**Location Manager** Dana Gardner

**Type of Production** Still Photo

Primary Phone Mobile - 323-252-5406  
Secondary Phone Office - 310-806-4950

**Location Assistant** NA NA

Primary Phone Mobile - 000-000-0000  
Secondary Phone

## Fees

Posting 600 \$138.00

**Total Permit Fee** \$378.00

Notification Charge \$180.00

**Number of Locations** 1

FILMLA STILL APPLICATION FEE \$60.00



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

**Permit Number** S00052918  
**Production Company** N TROPIC  
**Insured Company** N TROPIC  
**Production Title** FORD FOCUS

**Location Manager** Dana Gardner  
**Primary Phone** Mobile - 323-252-5406  
**Secondary Phone** Office - 310-806-4950

**Location Address** 2332 S Centinela Ave, Los Angeles, CA, 90064

**Location Type** Office Building

**Film Dates** 6/1/2012 - 6/1/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** No cast or crew parking on area streets  
No interference with merchant activity  
No interference with vehicular or pedestrian traffic

**Please see attached document** NTropic.Ford.52918.AL2.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 8               |                              | Cast        | 1               |
|                              | Cube Trucks        | 3               |                              | Crew        | 14              |
|                              | Generator          | 1               |                              | Spot        | 1               |
|                              | Picture vehicles   | 1               |                              | Check       |                 |

**Filming Activities** Camera in car; Camera on sticks; Equipment on property; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 11  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Thomas Guide** **Page:** 632

**Grid:** A7

**Approvals** LOS ANGELES POLICE DEPARTMENT

Melissa Hernandez

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Posting "No Parking" signs** W/S S CARMELINA AVE., TENNESSEE AVE. - NORTH 200' & SOUTH 200'

**Approximate Footage** 301 - 600

**Log Number** 36660

**Date(s)** 6/1/2012 to 6/1/2012

**Time(s)** 07:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of N-tropic ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and for community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5.31.12

**Film Permits Unlimited, Inc.**

**Phone (818) 347-9929**

**Fax (818) 347-9784**

Please sign and fax back

Principal = Name of Company

N-tropic  
Name of Principal

By: Jess Royall  
Representative's Signature

Jess Royall  
Print Representative's Name

Production Coordinator  
Representative's title

2332 S Centinella Ave. Studio B LACA 90064  
Principal's Address

310.806.4950  
Principal's Telephone